

MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL

BF-142, SECTOR 1, SALT LAKE, KOLKATA- 700 064

Date 09.01.2018

NOTICE

MAKAUT, WB is going to organise an exhibition of research projects at University level in “**Anveshan: student Research Convention**” on 6th and 7th February, 2018 which is likely to be held in the University campus, Salt Lake, Kolkata.

All the affiliated colleges and University Postgraduate Departments are invited to participate in the aforesaid convention and send the abstracts of their projects along with the duly filled up Registration form **positively by 23.01.2018** in the following E-mail ID:

anveshan@wbut.ac.in

There will be no registration fee for the participants of the accepted projects and only three participants per project will be allowed to register per project.

1. Entries of the research projects will be purely Institutional and only the Bonafide full time Students/Research Scholars from UG to Doctoral Degree level are eligible to take part in the convention.
2. Age limit: below 30 years.
3. Areas/Fields:
 - Agriculture
 - Basic Science
 - Engineering & Technology
 - Health Science and Allied Subjects, Pharmacy, Nutrition etc.
 - Social Sciences, Humanities, Commerce and Law

Projects will be judged strictly on the basis of merit by the panel of experts and the decision of the adjudicator committee will be final.

Sd/-

Registrar(OSD)

Anveshan: AIU's Student Research Convention, 2018 at MAKAUT, WB.

[6th - 7th February, 2018]

REGISTRATION FORM

[Last date of receipt of Registration Form 23.01.2018]

1. Name of affiliated College:

| Name of Participants: | Age (yrs) | Course and Branch [UG/PG/Research Scholar] | MAKAUT student Registration No and yr. |
|-----------------------|-----------|--|--|
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2. Title of the project (within 10-15 words):

3. Area of the Project: (Strike through non appropriate ones and tick the appropriate one)

Agriculture/ Basic Science/ Engineering & Technology/ Health Science and Allied Subjects, Pharmacy, Nutrition etc/ Social Sciences, Humanities, Commerce and Law

4. Abstract of the Project (within 500 words) May be added as ANNEXURE I

5. Project Supervisor (if any):

6. Application of the Project:

7. Is the Project had already submitted to any exhibition/competition? Yes/No

(If yes mention the place and name of the programme and date)

8. Detail of the participants:

| Name of Participants | Communication Address | Mobile No | E-mail No | Signature of the Participant |
|----------------------|-----------------------|-----------|-----------|------------------------------|
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Date

Signature with Seal of the Principal/Director/Head of the Institution