

**MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL**

**BF-142, SECTOR - 1, SALT LAKE, KOLKATA - 700 064**



FOR OFFICE USE ONLY ↓
Application No.

(Application form for Faculty Position)

**Advertisement No:** \_\_\_\_\_ **Dated** \_\_\_\_\_

Self attested Stamp Size photograph to be pasted here
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Position applied :		AGP :	
Specialization :		Department :	

**Application Fees Particulars**

DD Number :		Amount and Date :		dd /mm /yyyy
Payable at :		Name of Issuing Bank :		

**Personal Details**

Name in Full (BLOCK Letters) :	FIRST NAME ▶				
	MIDDLE NAME ▶				
	LAST NAME ▶				
Father's /Husband's Name :					
Mother's Name :					
Date of Birth :	dd / mm / yyyy	Age (as on the date of Advertisement) :	years	months	days
Marital Status : (please √)	Single <input type="checkbox"/>	Married <input type="checkbox"/>	Gender : Male <input type="checkbox"/>	Female <input type="checkbox"/>	Others <input type="checkbox"/>

Permanent Address (in BLOCK Letters) :	Address for Communication (in BLOCK Letters) :
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P.O.		P.O.	
Dist.		Dist.	
State	PIN	State	PIN

Country		Country	
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Residence Phone No.		Mobile no.	ISD Code	
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Email Id		Office Telephone	
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Nationality :	INDIAN	Religion :	
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Category (under which you are seeking reservation / relaxation) : (Please √)	SC <input type="radio"/>	ST <input type="radio"/>	OBC-A <input type="radio"/>	OBC-B <input type="radio"/>	PWD <input type="radio"/>
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_____ Signature of Applicant
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### Education Qualification Details

Examination Passed	Subjects / Specialization	Board / Univ. / Inst.	Year of Passing		Divn / Cls.	% of Marks / CGPA
Ph.D Faculty	Title of Thesis		Date of Regn.	DD/MM/YY	Date of Award	DD/MM/YY
M.Tech.or Equiv/M.Sc./M.S./other						
B.Tech. or Equiv/B.Sc./ B.A/other						
H.S or Equivalent						
Madhyamik/Matric or Equivalent						
Other						

### Experience details

(a)	RESEARCH :		TOTAL :				
Sl. No.	Name & Address of the Institute	Designation	Pay Band with AGP / consolidated Pay/Fellowship amount	From	To	Duration	Type of Organization
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-
(b)	TEACHING :		TOTAL :				POST PhD :
Sl. No.	University / Organisation	Designation	Pay Band with AGP / consolidated Pay	From	To	Duration	Type of Organization
1							
2							
3							
(c)	INDUSTRY :		TOTAL :				
Sl. No.	Name & Address of the employer	Designation	Pay Band with AGP / consolidated Pay	From	To	Duration	Type of Organization

**Other Information** (Experiments / computational Projects added to teaching Laboratories/ Courses offered through application of ICT/E-learning packages prepared) :

PI :

PII :

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Signature of Applicant

**Research Activities** (Specify total number and attach list of publication in the each category as per format given)

<b>(a) Paper(s) Publication in SCI/Scopus indexed Journal(s):</b> [attach photocopy of 1 <sup>st</sup> page]					
Sl. No.	Title of Paper(s)	Name of the Co-Author(s)	Name of the Journal(s)	Page(s)	Volume & Year
1					
2					
3					

<b>(b) Paper(s) Publication in SCI/Scopus/Wel of Science indexed Conference (please mention)/internationally renowned conference</b> [attach photocopy of 1 <sup>st</sup> page]					
Sl. No.	Title of Paper(s)	Name of the Co-Author(s, if any)	Name of the Conference(s)	Page(s)	Volume & Year
1					
2					
3					

<b>(c) Number of UG and PG Student(s) Guided or Ongoing</b>			
UG Student(s)		PG Student(s)	
Guided	Ongoing	Guided	Ongoing

<b>(d) Details of PhD students (Guided and Ongoing)</b>			
Sl. No.	Name of Student(s)	Title of the Dissertation(s)	Status [Awarded (with date) / Submitted (with date) / ongoing]
1			
2			
3			

<b>Books / Monographs / Book Chapter(s) written</b>				
Sl. No.	Name of Book/Monograph/Book Chapter(s)	Name of the Co-Author(s), if any	Year of Publication	Publisher with address
1				
2				
3				

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Signature of Applicant

**Seminar(s) / Short Term Course(s) / Summer School(s) / Winter School(s) organized**

Sl. No.	From	To	Name of the Course(s)	Sponsored by / Self Financed	Number of Participants
1					
2					
3					

**Seminar(s) / Short Term Course(s) / Summer School(s) / Winter School(s) attended, if any**

Sl. No.	From	To	Institute / Industry	Sponsored by	Name of the Course(s)
1					
2					
3					

**Research Project(s) / Sponsored Project(s) / Consultancy Activities / Patent(s)**

Sl. No.	Sponsoring Agency	Title of the Project(s)/ Patent(s)	Period	Amount	Status
1					
2					
3					

**Membership of Professional Body/Bodies**

Sl. No.	Name of the Professional Body/Bodies	Grade of the Body/Bodies	Membership Number	Valid upto
1				
2				

**Administrative / Institute Support Work**

Sl. No.	Post held [Dean, HoD, Chief Warden, Chairman or Convenor of an Institute Committee or Faculty in Charge etc.]	From	To	Responsibilities
1				
2				
3				

**Any Other Relevant Information [Separate Sheet(s) may be added, if required ]**

Total Number of Sheet(s) added		Marking of the Sheet(s) with Serial be mentioned	
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Signature of Applicant

### Calculation of Credit Points by the applicant

Sl. No.	Activity	Credit Points	Credit Points claimed
1	One external Sponsored R&D Projects completed or ongoing /Patent granted	8 / project or 8 / patent as inventor (In case of more than one person in a Project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members)	
2	Consultancy projects	2 Credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points	
3	Ph.D. completed (including thesis submitted cases)	8 per Ph.D. student. (In case there are more than one supervisor, then the Guide (1st Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor(s))	
4	One Journal papers in SCI / Scopus (Paid Journals not allowed)	4 per paper since the last promotion. First author/Main supervisor will get 2 and rest will be divided among others	
5	One Conference paper indexed in SCI / Scopus / Web of science Conference / any internationally renowned conference	1 credit points / paper up to a maximum of 10 credit points. First author / Main Supervisor will get 0.6 and rest will be divided among the rest.	
6	HOD, Dean, Chief Warden , Professor Incharge (Training & placement), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator).	2 points per semester up to a max of 16 credits points since the last promotion.	
7	Warden, Assistant wardens, Associate Dean, Chairman / Convener institute academic committees, Faculty In charge Computer Center / IT Services / library / Admission / student activities and other institutional activities.	1 Credit / Semesters up to a maximum of 8 credits points since the last promotion	
8	Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in	0.5 Credit / Semesters up to a max. of 3 credits points since the last promotion.	
9	Departmental activities identified by HOD like lab in charges, or department level committee for a min. period of one year.	0.5 Credit / Semesters up to a max of 3 credits points since the last promotion.	
10	Workshop / FDP / short termcourses of min 05 working days duration offered as coordinator or convener	2 per course up to a maximum of 8 credits since the last promotion.	

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11	For conducting national programs like GIAN etc. as course coordinator Program of 2 week duration Program of 1 week duration	2 credit points per course up to a max of 4 credit points since the last promotion. 1 credit points per course up to a max of 2 credit points since the last promotion.	
12	National / International conference organized as Chairman / Secretary	3 per program up a max of 6 credits points since the last promotion	
13	Length of service over and above the relevant minimum teaching experience required for a given cadre	2 credit points per year with maximum of 10 credit points since the last promotion.	
14	Establishment of New Lab(s)	4 credit points since the last promotion.	
15	Theory Teaching of over and above 6 credit hrs. Course	1 credits/credit hrs. up to a max of 6 credit points since the last promotion.	
16	PG Dissertation guided	0.5 credit points per project to a maximum of 10 points since the last promotion.	
17	UG Projects	0.25 credit points / project up to a maximum of 4 points since the last promotion.	
18	Text/Reference Books published on relevant subjects from reputed international publishers	6 credit points per book up to a max. of 18 points since the last promotion	
19	Text/ Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers	2 credit points / unit up to a max. of 6 points since the last promotion	
20	Significant outreach Activities	1 credit points / activity up to a max of 4 credit points since the last promotion.	
21	Fellow IEEE, FNA, FNAE, FNASc, FIE (I), FIChE etc.	10 credit points	
22	Placement percentage (only for the placement cell officers/ Faculty incharge of Placement)		
	above 85% ..... 75% - 84% (% to be based on total no of students passing out and single job offer)	4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 points since the last promotion.	

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Signature of Applicant

**Name and Address of Two References**

<i>1<sup>st</sup> Referee</i>		<i>2<sup>nd</sup> Referee</i>	
Name :		Name :	
Position :		Position :	
Address :		Address :	
E-mail Id :		E-mail Id :	
Contact No. :		Contact No. :	

**Did you previously apply for any post in this University ? If yes, please give particulars:**

Advt. No.	Post			Department			
Year	Were you called for Interview? (please ✓)	YES	NO	Appeared in the Interview?	Y	N	NA

**Declaration**

I hereby declare that the statements made by me in / above form are true, complete and correct to the best of my knowledge and belief.

Place: .....

\_\_\_\_\_  
Signature of the Applicant

Date: .....

\* \* \* \* \*  
NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE APPLICANT WHO IS ALREADY IN EMPLOYMENT  
(REGULAR/TEMPORARY BASIS)

Certified that Dr./Mr./Ms. ....  
son/daughter of Dr./Mr./Ms. .... is a  
permanent / temporary / adhoc employee of the Department / School/ Centre / Institution / Organization  
since...../...../..... The Department / School/ Centre / Institution / Organization has no objection, if he/she is  
appointed in Maulana Abul Kalam Azad University of Technology, West Bengal (MAKAUT, WB) against the post(s)  
advertised by the MAKAUT, WB vide advertisement no.....

Place .....

Date .....

\_\_\_\_\_  
Signature & Seal of the Forwarding Authority

**MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL**

**BF-142, SECTOR - 1, SALT LAKE, KOLKATA - 700 064**

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**BIODATA SHEET**  
(To be filled by the applicant)

<b>1</b>	Name					
<b>2</b>	Address					PIN
	Contact No.			Email Id		
	Date of Birth	DD/MM/YY	Category	Aadhar No.		
<b>4</b>	<b>Educational Qualifications :</b>					
	Examination Passed	Subjects / Specialization	Board / Univ. / Inst.	Year of Passing	Divn / Cls.	% of Marks / CGPA
	Ph.D Faculty	Title of Thesis		Date of Regn.	DD/MM/YY	Date of Award
	M.Tech.or Equiv/M.Sc./M.S./other					DD/MM/YY
	B.Tech. or Equiv/B.Sc./ B.A/other					
	H.S or Equivalent					
	Madhyamik/Matric or Equivalent					
	Other					
<b>5</b>	Post Doctoral Specialization, if any :					
<b>6</b>	Present Position with Salary Details	Position	Pay Band / Consolidated Pay		Academic Grade Pay	
<b>7</b>	Total Experience :	Year(s)	<input type="text"/>	Post PhD	<input type="text"/>	
	Teaching Experience :	Year(s)	<input type="text"/>	Post PhD	<input type="text"/>	
	Research Experience :	Year(s)	<input type="text"/>	Post PhD	<input type="text"/>	
	Industrial Experience :	Year(s)	<input type="text"/>	Post PhD	<input type="text"/>	
<b>8</b>	Publication Details (give numbers):					
	Journal Papers :	SCI / Scopus				
	Conference Publications :	INTERNATIONAL ▶				
<b>9</b>	Number of Thesis Guided :	UG ▶		PG ▶		
	Number of PhD Thesis :	guided to completion		Ongoing ▶		
<b>10</b>	Number of Book(s) and or Chapter(s) Authored / Co-authored :					

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Signature of Applicant



<b>11</b>	Patent(s) :	Name	Year	Organization
		-	-	-
		-	-	-
		-	-	-
<b>12</b>	Project / Consultancy :	Name	Year	Amount
		-	-	-
		-	-	-
		-	-	-
<b>13</b>	Award(s)/Distinction(s), if any :			
<b>*A separate sheet (Annex-III) is attached including award details</b>				
<b>14</b>	Any other relevant Information :			
Place : .....				
Date : .....				
				Signature of Applicant